SOUTHMORELAND SCHOOL DISTRICT SOUTHMORELAND HIGH SCHOOL ATHLETIC OFFICE 2351 ROUTE 981

ALVERTON, PA 15612

BID SPECIFICATIONS FOR:

ATHLETIC SUPPLIES FOR 2024-2025 SCHOOL YEAR

BIDS DUE: June 7, 2024

Delivery by 1:00 P.M.

Bids will be opened at that time by the Athletic Director

LEGAL NOTICE

Southmoreland School District, Athletic Office, is requesting bids on the following items:

ATHLETIC SUPPLIES FOR

2024-2025 SCHOOL YEAR

Specifications, bid instructions and conditions, and all information pertaining to bids on the above items can be secured at the Athletic Office at Southmoreland Senior High School, 2351 Route 981, Alverton, PA 15612 or by calling 724-887-2300 or 724-600-4749 or 724-887-2018. The complete legal advertisement and bid documents can be found on the district website at southmoreland.net under the Business Office page, Requests for Proposals.

Bids must be received in the athletic department or delivered to the above address prior to 1:00 p.m., Friday, June 7, 2024. Will be opened at that time by the Athletic Director, Brian Pritts.

Lorie McTavish

Board Secretary

SOUTHMORELAND SCHOOL DISTRICT SOUTHMORELAND HIGH SCHOOL ATHLETIC OFFICE

2351 ROUTE 981

ALVERTON, PA 15612

BID INSTRUCTIONS AND CONDITIONS

I. <u>APPLICABILITY</u>: These bid instructions and conditions shall apply in all respects to the bidder and all of his bids.

- II. <u>BIDDER KNOWLEDGE</u>: By submitting a bid, whole or partial, the bidder agrees that he is fully cognizant of:
 - A. The contents of advertisements and solicitation to bid made by the School District.
 - B. All specifications set or required by the School District on any item bid.
 - C. All provisions of these instructions and conditions.

III. BID PROCEDURE:

- A. Completing the bid:
 - 1. All prices must be typewritten or written legibly in ink.
 - 2. Bids in pencil or containing erasures will be rejected.
 - Mistakes may be corrected by crossing out the mistakes, placing correction immediately adjacent thereto, and initialing in ink of the correction by the person signing the bid.
 - 4. Quote each item separately. Unless specified on bid forms, lumping, grouping, or combining items will be grounds for rejection.
 - 5. Prices must be stated in units specified or in trade standard if applicable. All bids must include all shipping, freight, fuel and handling charges.
 - Errors and omissions in bidding are made of the bidder's peril and the School district will not be responsible for the consequences thereof.

B. Signing the bid:

- 1. Each bid form, after being fully completed, will be signed in ink for bidder by the owner, partner, or responsible officer or employee.
- 2. Any bid not signed will be rejected.
- C. Envelopes and delivery:
 - 1. All bids must be received by 1:00 p.m. on Friday, June 7, 2024.
 - 2. Where a bidder submits more than one bid form and bid list, separate envelopes shall be used.
 - The bid form, bid list, and any other pertinent material shall be enclosed in a single sealed envelope. Such envelope shall have marked on the face thereof the word "BID".
 - 4. Full responsibility for delivery of any bid to the School District rests solely on the bidder. Failure of a messenger, agent, Western Union, United States Post Office, or any other delivery method or service to delivery the bid as herein required shall be deemed the failure of the bidder.
 - 5. Bids will be deemed delivered if prior to the day and hour specified the bid is:
 - a. handed to the board secretary of the School District; or
 - b. handed to the athletic director/secretary of the School District; or
 - c. delivered by the United States Post Office to the address above set out.

Delivery to any other post office address of the School District shall not be deemed delivery unless the bid in fact reaches the hands of the secretary prior to the hour and date set for last receiving bids.

- E. Opening and acceptance:
 - 1. Bids will be opened and examined for completeness, if at all, on Friday, June 7, 2024 at 1:00 p.m. by the school business manager and/or athletic director.
 - 2. No bid opened by mistake prior to the time set for opening will thereby be invalidated. Such bid will be resealed and reopened at the time set therefor. No disclosure of the contents of the bid will be made by the School District in case of such mistaken opening other than to identify the contents as a bid and then label the envelope as a bid for athletic department.
 - 3. Attention of bidders is called to the provision of the Public School Code of 1949, which provides: "The Board of School Directors shall...have the right to reject any or all bids or select a single item from any bid." These options may or may not be exercised by the School District but to the extent so exercised will be for the best interest of the School district.
 - 4. The School district reserves to itself only and for its sole benefit the right to waive informalities or irregularities in bidding or in the bids.

IV. SPECIFICATIONS, DELIVERY, MISCELLANEOUS:

- A. The successful bidder will at his sole expense pack and deliver all bid items to the place within the School District specified by the School District at the time the bid is accepted, this includes all shipping, freight, fuel and handling charges. If no place is specified, delivery will be made to the Athletic Office of the School District. No liability for loss or damage prior to delivery to the School District will be assumed or paid by the School District.
- B. All materials furnished and bid items must be in conformity with all specifications therefore and will be subject to inspection and approval of the School District. The right is reserved to reject and return at the risk and expense of the bidder all or such portion of any shipment as in defective, fails to comply with the specifications, or is unsatisfactory for any reason. If rejected, it will be held for disposition at the

expense and risk of the bidder.

- C. The Southmoreland School District is exempt from Federal excise tax and Pennsylvania sales and user tax. Certificate will be provided.
- D. Any brand names stated are an indication of the standard of quality. In all cases, other brands of equal quality will be acceptable, unless "NO SUBSTITUTION" is noted. If quoting on other than make, model, or brand specified, the manufacturer's name and catalog number must be given and be accompanied by detailed drawing, specifications, or photographs. The School District reserves the right after the bids are opened to request other information to study claims as to equal quality. No substitution will otherwise be considered. The decision as to what constitutes equal quality shall be made only by the School District.
- E. Should any bidder observe any error, omission, or ambiguity in the specifications, he shall promptly notify the athletic director of the School District of such defect. A corrective supplement to specifications if necessary and time permits, will be issued to all bidders.
- F. Any situation, occurrence, error, omission, or ambiguity in specifications or bid instruction and condition or other matter where an interpretation of any matter pertaining to bidding, bids, or items bid arises will be resolved in any such case of doubt in favor of the School District. Failure of any bidder to use procedure in (E) above will be deemed acquiescence to such resolution. The right of appeal to the bidder to the courts is preserved in other cases where an abuse of discretion is alleged to have been made by the School District.

SOUTHMORELAND SCHOOL DISTRICT

SOUTHMORELAND HIGH SCHOOL

ATHLETIC OFFICE

2351 ROUTE 981, ALVERTON, PA 15612

The undersigned hereby proposes and agrees to furnish to the Southmoreland School District any and all items that have been priced at prices set opposite each item on the attached list, subject to all of the terms and conditions in:

- 1. advertisement for bids; and
- 2. specifications; and
- 3. bid conditions and instructions.

Delivery will be made within _____ days after the receipt of the order by bidder.

Name of bidder:

Signed by (as owner or responsible officer or employee):

| Name (printed or typed): | |
|--------------------------|--|
| Title of signer: | |
| Bidder's address: | |
| City, state, zip code | |
| Telephone: | |
| Reminder to bidders: | |

- 1. Unsigned or improperly signed bids will be rejected.
- 2. Non-collusion affidavit must be completed properly and sent with this bid.

1. This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid. According to the Pennsylvania Antibid-Rigging Act, 73 P.S.1611 §§ 1611 <u>et sep.</u>, governmental agencies may require Non-Collusion Affidavits to be submitted together with bids.

2. This Non-Collusion Affidavit must be executed by the member, officer or employee of the bidder who makes the final decision on prices and the amount quoted in the bid.

3. Bid rigging and other efforts to restrain competition, and the making of false sworn statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the Affidavit should examine it carefully before signing and assure himself or herself that each statement is true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with the bidder with responsibilities for the preparation, approval, or submission of the bid.

4. In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an Affidavit must be submitted separately on behalf of each party.

5. The term "complementary bid" as used in the Affidavit has the meaning commonly associated with that term in the bidding process, and includes the knowing submission of bids higher than the bid of another firm, any intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.

6. Failure to file an Affidavit in compliance with these instructions will result in disqualification of the bid.

NON-COLLUSION AFFIDAVIT

| State of | : Contract | /Bid No |
|-------------------|------------|----------------|
| | :S.S. | |
| County of | ; ; | |
| I state that I am | C | of |
| | (Title) | (Name of Firm) |

and that I am authorized to make this affidavit on behalf of my firm, and its owners, directors, and officers. I am the person responsible in my firm for the price(s) and the amount of this bid.

I state that:

- The price(s) and amount of this bid have been arrived at independently and without consultation, communication or agreement with any other contractor, bidder or potential bidder.
- Neither the price(s) nor the amount of this bid, and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
- No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.
- The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.
- its affiliates, subsidiaries,

{Name of my firm}

officers, directors, and employees are not currently under investigation by any governmental agency and have not in the last four years been convicted or found liable for any act prohibited by State or Federal Law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

I state that _____ understands and

{Name of my firm}

acknowledges that the above representations are material and important, and will be relied on

by _____ in awarding the contract(s)

{Name of public entity}

for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from

_____of the true facts relating to

(Name of entity)

the submission of bids for this contract.

{Name and Company Position}

SWORN TO AND SUBSCRIBED

BEFORE ME THIS _____ DAY

OF _____, 20____.

| | 7X7 Hitting Net | Item Description Link Quantity/Sizes | Baseball | 2024-2025 Southmoreland School District Athletic Equipment Budget | | School District Athletic Equipment Budget Baseball Link Ouantity/Sizes fo 10 10 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 2024-2025 Southmorelanc Item Description UA UAB401 Custom Resistor Performance Perforated Cap w/3D Logo on fro Dozen wilson 1010 NFHS Game Baseballs (double stamp) 7X7 Hitting Net |
|--|--|---|---------------|---|---|---|---|
| 7X7 Hitting Net | | UA UAB401 Custom Resistor Performance Perforated Cap w/3D Logo on front and logo on back – no subs 50 | Quantity/Size | Quantity/Size | 2024-2025 Southmoreland School District Athletic Equipment Budget | 10 | Dozen wilson 1010 NFHS Game Baseballs (double stamp) |
| Dozen wilson 1010 NFHS Game Baseballs (double stamp) 7X7 Hitting Net | Dozen wilson 1010 NFHS Game Baseballs (double stamp) | | Link | Baseball | | | UA UAB401 Custom Resistor Performance Perforated Cap w/3D Logo on fro |
| | | | Link | Baseball | | | |

| Tear | Team Name: Mens and womens track and field | |
|---|---|------------------------------------|
| Item Description | Link | Quantity/Sizes |
| | | |
| 6lb cast iron shot put - 6031-06 | https://www.everythingtrackandfield.com/First-Place-Cast-Ir | <u>내</u> 1 |
| 4kg cast iron shot put - 6031-4.0 | https://www.everythingtrackandfield.com/First-Place-Cast-In | 1 |
| First Place Rocker Hurdle - 6621* : 6621*-Red* | https://www.everythingtrackandfield.com/First-Place-Compe | 9 |
| 1/4" Needle spikes - SKU: 6651-1/4 | https://www.everythingtrackandfield.com/Needle-Spikes-Bai | 3a. 2 |
| 3/16" Needle Spikes - SKU: 6651-3/16 | https://www.everythingtrackandfield.com/Needle-Spikes-Bar | <u>3a</u> 3 |
| 165 foot tape measure - 7012-165 | https://www.everythingtrackandfield.com/Economy-Open-Re | R: 2 |
| J-Heel for javelin throwers and jumpers - 6085-01 | https://www.everythingtrackandfield.com/J-Heel-for-Jumper | er 4 |
| Discus Carrier with handle - 6081-11 | https://www.everythingtrackandfield.com/Shot-and-Discus-C | 2 |
| Jam Ball, 6lb - 3210-06 | https://www.everythingtrackandfield.com/PB-Extreme-Jam-f | LL 2 |
| Javelin Replacement spikes - 6652-1 | https://www.everythingtrackandfield.com/Specialty-Spikes?c | 2 |
| Foam training hurdle - 39-560 | https://gophersport.com/gopher-adjustable-foam-hurdle?utn | ttr |
| MS Track T-Shirts | Red Shirt Black Lettering Design in link | 5 YL, 35 Small 40 med 15 L 5 XL |
| Track Relay Battons | | 10 |

| | Girls Softball | | |
|--|----------------|----------------|--|
| Item Description | Link | Quantity/Sizes | |
| Dudley Thunder Heat red stitch softballs | | 6 dozen | |
| Diamond Soft Flexi practice softballs | | 2 dozen | |
| Red Socks Basic Athletic Sock | | 25 | |
| White Socks Basic Athletic Sock | | 25 | |
| Black Socks Basic Athletic Sock | | 25 | |
| White Softball Belts | | 25 | |
| Red Softball Belts | | 25 | |

| | Team Name: Boys Basketball | |
|---|--|----------------|
| Item Description | Link | Quantity/Sizes |
| Spalding Legacy TF- 1000 Indoor Basketball | | Q |
| Reversable Practice Jerseys (Southmoreland Basketball Printed) | | 25 |
| vertimax accessories | https://shop.vertimax.com/products/copy-of-accessony-bundle-medium-black-bag | e |
| 3 in 1 Foam Plyometric Box 16x18x20 | https://www.amazon.com/Titan-Heavy-Foam-Plyometric-Box/dp/B0BFJQ63NX/ref | Ļ |

| Item Description | Link Qua | Quantity/Sizes |
|---|---------------|----------------|
| Slipp Nott Replacement Pads 15x18 | amazon.com | 1 |
| New iPad 9th/8th/7th Generation Case 10.2 Inch with Tempered Glass Screen Protector | amazon.com | ~ |
| Scorebooks | | 4 |
| 3 in 1 Foam Plyometric Box 20x24x30 | https://www.a | F |

| Wrestling | 8 | |
|--------------------------------------|------|----------------|
| Item Description | Link | Quantity/Sizes |
| Defense Bar Soap 30 Pack | | - |
| Whizzer Mat Cleaner and Disinfectant | | 2 |
| Meister Premium Mat Tape (18 pack) | | 2 |
| Set of resistance training bands- | | |

| 2024-2025 Southmoreland School District Athletic Equipment Budget | oreland School Dis | trict Athletic | c Equipm | ent Budget | |
|--|--------------------|----------------|-----------------------------|--------------|--|
| | Golf | | | | |
| Item Description | Link | ð | Quantity/Sizes Total Amount | Total Amount | |
| Srixon Soft Feel Golf Ball (Green BOx) with Logo | | 18 | 18 Dozen | | |
| Taylormade FlexTech Carry Bag - 3 Pocket w/embroidered decoration no sub | dus on r | | 9 | | |

| Cheer | | |
|------------------------|--|----------------|
| Item Description | Link | Quantity/Sizes |
| 6' Metallic Poms (Red) | https://shop.varsity.com/collections/poms/products /6in-metallicvinyl-pom?variant=42271223687 | 21 |
| Rolls of Paper | https://www.discountschoolsupply.com/search/?liext=rolls+of+naner | |

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| | B/G Tennis | |
|--|--------------------|----------------|
| Item Description | Link | Quantity/Sizes |
| Rally Net Pro Tennis Net | Gopher Item#56-116 | |
| Cases of Wilson Heavy Court Tennis Balls | | 2 |
| Red UA Custom UAB999 Visor w/embroidered logo on front no subs | ont no subs | 35 |

| 2024-2025 South | 2024-2025 Southmoreland School District Athletic Equipment Budget | stic Equipment Budget |
|--|---|-----------------------------|
| | Athletic Trainer Supplies | |
| Item Description | Item Amount Vendor | Quantity/Sizes Total Amount |
| | | |
| 2nd skin 1" squares | Medco Sports Medicine Magazine | zine 1 |
| Biofreeze spray | Medco Sports Medicine Magazine | izine 2 |
| Contact soln | Medco Sports Medicine Magazine | zine 2 |
| Skintegrity wound cleaner, 16oz | Medco Sports Medicine Magazine | Izine 1 |
| Non stick adherent pads, smaller | Medco Sports Medicine Magazine | zine 2 |
| Non stick adherent pads, bigger | Medco Sports Medicine Magazine | zine 2 |
| Elastic ace bandage, 6 in. singe | Medco Sports Medicine Magazine | izine 2 |
| Elastic ace bandage, 6 in. double | Medco Sports Medicine Magazine | zine 2 |
| 1" by 3" strips | Medco Sports Medicine Magazine | zine 3 |
| Cramer Tuf Skin, 4 oz | Medco Sports Medicine Magazine | zine 2 |
| Cramer Flexi wrap w/ handle | Medco Sports Medicine Magazine | izine 1 |
| Ultrasound Gel | Medco Sports Medicine Magazine | izine 1 |
| Cramer Eco Flex, 2 ", BLK | Medco Sports Medicine Magazine | tzine 2 |
| Cramer Eco Flex, 2", Red | Medco Sports Medicine Magazine | izine 2 |
| Mueller KT tape | Medco Sports Medicine Magazine | izine 2 |
| Cramer pocket mirror | Medco Sports Medicine Magazine | tzine 1 |
| Gat. cooler Clown nose Spigot | Medco Sports Medicine Magazine | azine 3 |
| Tums Antacid | Medco Sports Medicine Magazine | tzine 1 |
| Trigger point Therapy, orange 2.0-26" | Medco Sports Medicine Magazine | azine 1 |
| Trigger point Grid Ball | Medco Sports Medicine Magazine | azine 1 |
| Cast cover Kit | Medco Sports Medicine Magazine | azine 2 |
| Open cell padding | Medco Sports Medicine Magazine | azine 1 |
| Oakworks Portable Tx Table, BLK | Medco Sports Medicine Magazine | azine 1 |
| ATAGO Pen Wrestling, digital refractometer | Medco Sports Medicine Magazine | azine 1 |
| Hell Cups/ lifts, small | Medco Sports Medicine Magazine | tzine 1 |
| Heel Cups/ lifts, medium | Medco Sports Medicine Magazine | azine 1 |
| Athletic Edge Rolling Stool | Medco Sports Medicine Magazine | azine 1 |
| | | |

| 2024-2025 | 2024-2025 Southmoreland School District Athletic Equipment Budget | hent Budget |
|--|---|-----------------------------|
| | Girls soccer | |
| Item Description | Link | Quantity/Sizes |
| Corner Flags red | https://kwikgoal.com/product/replacement-flag-with-1-sleeve/ | |
| Captain Arm Bands | https://kwikgoal.com/product/captain-o-band/?attribute pa_color=hi-vis-pink | 4 |
| Jumbo Disc Cones yellow | https://kwikgoal.com/product/jumbo-disc-cones/ | |
| UA Red Galazo Shorts | UA Catalog 1369059 | 1S1M |
| UA Black Galazo Shorts | UA Catalog 1369060 | 1S1M |
| Black UA Soccer Socks | UA Catalog 1372759 | 20 M 10 L |
| White UA Soccer Sock | UA Catalog 1372760 | 21 M 10 L |
| Select Turf Soccer Ball 6 pack | www.soccer.com | 2 |
| adidas Predator League Goalkeeper Gloves - | https://www.soccer.com A1075218 | 1 Size 8 1 Size 9 1 Size 10 |
| UA Wall GK Jersey Yellow | UA Catalog https://www.bsnsports.com/vault 2BookshelfFilter=1:Under%20Armour | 2 Large |
| Ball Bag | https://kwikgoal.com/product/championship-ball-bag/ | |
| Folding Magnetic Board | https://kwikgoal.com/product/folding-magnetic-board-18b50/ | |
| FUTSAL GAME THERMO BALL size 4 | baden.com | 2 |
| 20 White Soccer Sock (JH) Basic Sock | | 20 |
| 20 Black Soccer Socks (JH) Basic Sock | | 20 |
| | | |

| ZUZ4-ZUZ5 SOUTUR | בקבו בקבה הסמיוייווסו הומיות ההיוסה הופיויוכר איוובניה בלמוחוובוור הממחבר | nger |
|---|---|----------------|
| | Boys Soccer | |
| Item Description | Link | Quantity/Sizes |
| Corner Flags red | https://kwikgoal.com/product/replacement-flag-with-1-sleeve/ | 4 |
| Captain Arm Bands | https://kwikgoal.com/product/captain-c-band/?attribute_pa_color =htsvic=cink | |
| Adidas Squadra 21 shorts - white | | t E N |
| Adidas Squadra 21 shorts - black/white stripe | UA Catalog 1369060 | 2 8 |
| Black Adidas Socks | | 25 L |
| White Adidas Socks | | 25 L |
| Select Turf Soccer Ball 6 pack | Soccer.com | ſ |
| 20 White Soccer Sock (JH) Basic | | 20 |
| 20 Black Soccer Socks (JH) Basic | | 20 |

| | Volleyball |) | |
|--|--|--|--|
| Item Description | Link | Quantity/Sizes | |
| Spandex Shorts Nike 3" Color-Black #001 | 7 Small, 12 Medium, https://www.nike.com/l/pro-womens-3-shorts-4HBtrm 4 Large, 2 X- Large (No substitute) | 7 Small, 12 Medium, 1 4 Large, 2 X- Large (No substitute) | |
| Tachikara SV-5WSC Volleyballs, color red/black/white | https://www.tachikara.com/sv5wsc-gwr.html | 10 | |
| (No Substitute) | | | |
| | | | |

| Football | | |
|---------------------------------|---|-------------------------------------|
| Item Description | Link | Quantity/Sizes |
| Riddell JPX Skill Shoulder Pads | Riddell | 3 Small (15-16) |
| | | 3 Medium (16-17) |
| Mcdavid Rival Girdles | https://www.mcdavidusa.com/products/rival-integrated-gird] e-with-high-density-thigh-pads-black?variant=43053176094883 | 3 Small 3 Med 3 Large 1 XL |
| Wilson Footballs NFHS | https://www.dickssportinggoods.com/p/wilson-ast-leather-football-1 6wilugstffclftblftb/16wilugstffclftblftb | 12 |
| Knee Pads | https://morlevathletic.com/products/varsity-lightweight-disc -style-football-knee-pads-pair | 20 |
| Mouthpieces | https://prodigy-sports.com/player-accesories/4850-rid dell-mouth-guard.html#/8-color-while | 100 |
| Bullett Arms | https://rogersathletic.com/products/bullet-arm/ | 2 |
| 6 inch Cones | https://rogersathletic.com/products/6-cones/ | 10 |